

Louisiana SPORTSMAN SHOW GONZALES

June 17-19, 2022

LAMAR-DIXON EXPO CENTER, GONZALES LA

EXHIBITOR / SPONSOR APPLICATION FORM

Business Name: _____

Contact Person: _____

Street Address: _____

Mailing Address: _____

City: _____

State: _____ Zip: _____

Office Phone: _____

Cell Phone: _____

Email: _____

Web Address: _____

Facebook Page: _____

Instagram: _____

Twitter: _____

RESERVE YOUR SPACE TODAY:

Booth Space:

(1) 10'x10' booth=\$750 — 2 or more \$700 each —

Corner booths additional \$150

Booths include 8' backdrop with 42" side panels w/ Exhibitor ID.

Tables, chairs, carpet & electric are available. Call 866.238.5639 for details.

Outdoor Bulk:

400 - 1000 sq ft = \$3.50 per sq ft

1001 to 5000 sq ft = \$2.75 per sq ft

5001 to 10,000 sq ft = \$2.50 per sq ft

PAYMENT INFORMATION:

# of booths to reserve _____	CC Type: _____
Space price _____	MC / Visa / AmEx / Discover
Tent Price _____	CC# _____
Deposit _____	Exp date _____
Balance due _____	Security Code <small>(on back of card)</small> _____
	Check # _____
	PO # _____

TERMS:

- 50% down with contract.
- Balance to be paid before 5-1-2022.
- No exhibitor will be allowed to set up until balance is paid in full.
- No cancellation or refund after execution of contract.
- Exhibitors will receive a services decorator's kit 60 days prior to show.
- The terms set forth in this contract are acknowledged and accepted, subject to confirmation by Show Management. Space is allotted subject to availability**. Decision of the Show Management is final.
- Setup time windows will be scheduled starting 6-15 and run through 6-17 at 11am. Your setup times will be included in pre-show packet / Decorators kit.
- All booths are to remain set up until closing time on Sunday.
- Move out is Sunday after show closing and Monday 8am-Noon.

TYPE OF BUSINESS:

<input type="checkbox"/> Fishing	List major brands to be shown: _____
<input type="checkbox"/> Hunting	_____
<input type="checkbox"/> Boating	_____
<input type="checkbox"/> ATV	_____
<input type="checkbox"/> Tractors	_____
<input type="checkbox"/> Apparel	_____
<input type="checkbox"/> RV	_____
<input type="checkbox"/> Camping	_____
<input type="checkbox"/> Travel	_____
<input type="checkbox"/> Truck / Auto	_____
<input type="checkbox"/> Real Estate	_____
<input type="checkbox"/> Banking	_____
<input type="checkbox"/> Other	_____

List all products or services to be sold or displayed at the Sportsman Show. Products not listed and approved by the Show Management may not be approved for sale at Show site due to exclusivity of some products or services or Louisiana Law.

RETURN APPLICATION WITH DEPOSIT TO:

Louisiana Sportsman Show
PO Box 1199
Boutte, LA 70039

866.238.5639 (office)

Or email to

showservices@louisianasportsmanshow.com

Exhibitor Signature: _____

Sportsman Show Rep: _____

Requested Booth #: _____

Assigned Booth #: _____

**All space will be assigned according to the date received, longevity of exhibit activities at the show, practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Show Management. Show Management will not recognize any exhibits outside of the designated area of Lamar-Dixon Expo Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the show for any violation of the exhibitor rules and regulations as set forth by the Louisiana Sportsman Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Show Management. Absolutely no sub-leasing of any space whatsoever.

For more information, contact: Show hotline 866.238.5639 or showservices@louisianasportsmanshow.com or visit www.LouisianaSportsmanShow.com GONZ-ExhCont-20211208